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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, June 6, 1946

NEW SERIES—VOLUME 28—NO. 23

Commencement Program For Miss. College Is Released

GUNTER AND LeTOURNEAU ARE SPEAKERS



R. G. LeTOURNEAU

Mr. R. G. LeTourneau, noted Religious Leader and Industrialist, who will deliver the Baccalaureate Address at Mississippi College, June 17th at 6:00 p. m.

Clinton, Mississippi, June 1, 1946—The 120th annual commencement of Mississippi College will be celebrated June 16-17 with Dr. R. B. Gunter



DR. R. B. GUNTER

Dr. R. B. Gunter, who was chairman of the Special Gifts Committee in the Enlargement Program is to preach the Baccalaureate Sermon at Mississippi College Sunday morning, June 16 in the Clinton Baptist Church.

preaching the Baccalaureate Sermon at 11:00 Sunday morning.

A Sacred Concert will be given by (Continued on Page Eight)

Sermons By Missions Professor Prompt Action By Training School Students



Woman's Missionary Union Training School students, Indy (Nella Dean) Mitchell of Mississippi and Martha Burnette of Virginia, snatch a look at the latest headlines about famine in India, during a class session at the Louisville school in April. They keep informed about world emergency relief efforts in the South, so they can report to Baptist churches wherever they go this summer.

Prompted by two sermons delivered in March at Crescent Hill Baptist Church, Louisville, Kentucky, by the

guest preacher, Missions Professor Cornell Goerner, students of Woman's (Continued on Page Five)

Dr. Lawrence On Home Mission Broadcasts

By S. F. Lowe, Director, Radio Committee, S.B.C.

In cooperation with the Radio Committee of the Convention, the Baptist Home Mission Board is enlarging its program of evangelizing the South by the use of the radio. Evangelistic messages and music are recorded and broadcast over twenty-six stations in fourteen states of the Convention territory. WSLI of Jackson is carrying (Continued on Page Two)

—BR—



DR. L. D. NEWTON

CONVENTION PRESIDENT WILL MAKE CLOSE STUDY OF RUSSIA

By A. L. GOODRICH

Miami, Fla. — Dr. Louie D. Newton, pastor Druid Hills Baptist Church, and president-elect of the Southern Baptist Convention has announced his appointment as a member of the Russian relief delegation.

Dr. Newton will leave New York for Russia July 1, he revealed. His work will bring him into constant contact with top Soviet officialdom in Moscow. (Continued on Page Twelve)

—BR—

Concerning The Collection

By Duke K. McCall

In jest, we have said it is almost unorthodox to hold a Baptist meeting without taking a collection. Perhaps we take an offering so consistently because we recognize impression without expression equals depression. Certainly, whenever Baptists are moved, they want to give.

The Foreign Mission program at the Southern Baptist Convention in Miami was a most challenging presentation of the need of the world. Even as Jesus was moved by compassion when he looked at the hungry multitudes, so tears came to the eyes of Southern Baptists as our mission sec- (Continued on Page Two)

SOUTHERN BAPTIST RECORD for 1945

Baptisms

216,820

256,699



1944



1945

Number of Churches

25,853

26,134



1944



1945

Church Members

5,660,192

5,865,554



1944



1945

Value of Church Property

\$259,534,009

\$276,089,771



1944



1945

Local Gifts

\$59,288,226

\$75,967,674



1944



1945

Mission Gifts

\$17,300,389

\$22,490,751



1944



1945

1945 Was Record Year GIFTS REACH NEW HIGH

Southern Baptists celebrated their convention Centennial year with numerical gains in all areas of activity and the largest annual gain in church membership and per capita (Continued on Page Two)

One Hungry World

"Hunger hangs over the homes of more than a third of the people of the earth," Herbert Hoover stated in a radio address from Chicago, May 17. "Hunger is a silent visitor who comes like a shadow. He sits beside every anxious mother three times a day." Mr. Hoover pled with Americans to deny themselves to help save 800,000,000 persons from the "grimmiest spectacle of famine in all the history of the world."

Missionary Eugene L. Hill of China writes, "Many are dying of hunger every night on the streets of Canton."

Today's best buy is a child's life. Seventy per cent of all babies born in Budapest last November were still-born. The infant mortality rate for Hungary was last reported as 42 per cent. A prospect of death by starvation or by malnutrition and allied diseases faces 60,000 children under three years of age, for "no drop of milk can be found and their mothers, underfed themselves, cannot feed them." There are something like 160,000 destitute orphans, and thousands of children roam the streets, begging. —Foreign Service Bulletin, A.F.S.C.

All wars are fought against children. The full story of their martyrdom in World War II will never be told. It can only be guessed from the indelible traces it will leave on Europe's rising generation. —Elsie Thomas Culver in Collier's.

Children's shoes, 7,340 pairs of them, 18,000 pounds of dried whole milk, and \$554 worth of thread, needles, and scissors are on their way to Czechoslovakia, Holland, Finland, Germany, and Italy, as a result of a gift of \$20,000 from Southern Baptists.

We are to help bruised and mangled people, suffering people, distraught people. We are to help them without delay. The test of a man's character is his attitude toward suffering. —George W. Truett, in Some Vital Questions.

Two films produced by the Department of Agriculture dealing with relief conditions in Europe are now available for distribution. One is "Suffering Little Children" and tells the story of an army of 60 million sick and starving children fighting for their lives in Europe's shattered cities. The other, "Freedom and Famine," is the struggle of one European family to eke out an existence. Both films are ten minutes in length; they may be secured from your state Agricultural Extension Service or your state University Film Library.

Offering envelopes for the Southern Baptist Convention's campaign to raise \$3,500,000 for relief and rehabilitation by September 30 are available after June 15 from the state mission board office. A flyer to fit inside the 6x9-inch church bulletin, designed to appeal to the worshipper in the pew on the Sunday the offering is taken may be secured in quantity from the same source.

Foreign Mission Board, Southern Baptist Convention,
M. Theron Rankin, Executive Secretary,
E. C. Routh, Editor, The Commission.

DR. LAWRENCE ON HOME MISSION BROADCASTS

(Continued from Page One)

these programs at 8:30 p. m., each Sunday.

The preacher, Dr. J. B. Lawrence, is preaching as good evangelistic messages as are on the air. They are soundly scriptural. Dr. Lawrence has mastered the technique of radio, which makes his broadcasts most effective.

The music in the programs is by the Good News Hour Choir and consists principally of the old gospel songs. The response to the broadcasts indicates that the audiences are large.

As far as practical these evangelistic broadcasts are interlinked with the City Mission programs. The City Missionary and his Missions Committee engage the station, advertise the broadcasts, follow up the fan mail requests for spiritual help and promote the project generally. All leaders of local missions are urged to use the broadcasts in reaching their evangelistic possibilities.

Seven stations in Arizona, where there is extensive Home Mission work, cover most of the population of the state with these evangelistic messages.

Some stations broadcasting the programs are in communities which have no City Mission program. In such instances local pastors, or associational committees promote the project.

KWBU, powerful station at Corpus Christi is broadcasting an evangelistic message by Dr. Fred C. Eastham, Secretary of Evangelism, every Sunday evening.

—BR—

CONCERNING THE COLLECTION

(Continued from Page One)

retaries told what their eyes had seen on the fields. A suggestion that the audience begin the \$3,500,000 World Relief Offering by taking a collection met a hearty response.

It fell to my lot to supervise the counting of this collection. Without an opportunity to prepare to give, Southern Baptists showed their hearts by the means they used to contribute \$11,000. We who were counting had to stop now and again to breathe a prayer of thanksgiving as we read stories in the collection.

There was a check made out to a young woman. It was marked "salary." She had simply turned it over and endorsed it. Her gift was not one-tenth, but, like the woman whom Jesus watched, it was ten-tenths.

A layman from a small church in the mountains of North Carolina wrote out his personal check for \$1,000. His heart must be as big as the world.

A pastor had planned to fly to Cuba at the close of the Convention, as did a thousand Baptists. As the collection plates came by he dropped in the amount representing his trip to Cuba to send it to save the starving while he remained at home.

An old Italian Roman Catholic listened to the appeal from his homeland. He had little of this world's goods but when the collection plates came by he reached deep into his pocket to get a dollar bill for Southern Baptists to use in helping his people.

Someone told a taxi driver about the offering made for the world's needy. When this Baptist got out of the cab in front of the convention auditorium, the taxi driver gave him two dollars to be added to the collection.

Thus Southern Baptists have al-

The Washington Review

TRUMAN AND CHURCHMEN

President Truman gets along famously with his distinguished church visitors—and particularly his Baptist brethren.

When the Rev. Haywood P. Sconce, Baptist minister of Roseburg, Ore., who called to bring greetings to the President from the Northern Baptist Convention, emerged from the White House, the minister was grinning from ear to ear.

It turned out he had been "commissioned" by the President to take a letter to Mr. Truman's mother in Grandview, Mo., when the pastor had volunteered the information that he expected to stop there en route to Oregon.

Mr. Sconce also invited the President to spend his vacation in Oregon next year.

CRITICIZES RADIO LIQUOR ADVERTISING

Deets Pickett, plain-spoken advocate of prohibition and editor of the Clip Sheet of the Methodist Board of Temperance here, in his latest issue, threw himself into the current debate between the Federal Communications and the National Association of Broadcasters here.

"The most offensive liquor advertising is that which invades the home by way of the radio, and advises children to drink beer and wine, or intrigues them with invitation to cocktail rooms," Pickett writes. "This advertising comes into home where it is in opposition to the teachings of parents, educators and religious advisors."

"There is no advertising of distilled spirits over the four national networks and practically none over regional or local radios. Three of the four national networks accept beer and wine advertisements."

The amount received by the national networks for liquor advertising during 1944 was as follows: Columbia—\$2,047,155; American—\$223,068; Mutual—590,090.

"The revenue from radio advertising of beer undoubtedly runs into millions of dollars. In addition to the beer advertising over the national radios, there is a vast amount of such beer advertising over local and regional radios, concerning which it is difficult to secure reliable statistics."

—BR—

REPORT OF U. S. EDUCATION MISSION TO JAPAN

The report of the U. S. Educational Mission to Japan; among whose members were a number of high U. S. educators well known in religious circles, has now been published.

It fails to mention religion as part of Japan's present and future educational problem, but devotes several hundred carefully-chosen words relating to teaching of "Morals and Ethics."

However, these religious leaders who are interested in Japan's educational problems can obtain the report by writing to the Department of State, Washington 25, D. C., and no doubt will be able to find suggestions that will be applicable in the field of religion as in the purely secular fields discussed.

ready given, thus they will give to place in the hands of the Foreign Mission Board \$3,500,000 for world relief.

1945 WAS RECORD YEAR

(Continued from Page One)

giving in the history of the denomination.

Church membership climbed 205,362 during the year to reach 5,865,554. Total gifts for all causes reached \$16.78 per capita for a new high. The 1944 total per member was \$13.51. The high mark during the 75-Million Campaign of 1920 was \$11.07. However, \$4.45 of the 1920 gift went to missions and benevolences as compared with \$3.83 in 1945.

The goal to win a million souls for Christ during the Centennial year was not reached. The total reported for baptism during the 1945 associational year was 256,699, slightly below 1938, and nearly 13,000 below the record 269,155 reported in 1939. However, the 1945 results showed a gain of 39,879 over the 1944 total of 216,820.

Cooperating Churches Increased By 281

For the first time, the number of cooperating Baptist churches in the Southern Baptist Convention territory passed the 26,000 mark to reach 26,134, a gain of 281 over those reported in the 1944 state minutes. Six hundred-seventy-two additional ministers were reported to reach a total of 24,577.

Sunday School enrollment gained 152,401 to reach 3,525,310, short only 65,064 the record enrollment for 1940 of 3,590,374. There are now 24,968 Sunday Schools, a gain of 459 within the year. California reported more enrolled in Sunday Schools than church members.

Taking the figures as reported in the associational minutes for 1944, the Training Union showed a gain of 87,620. The total enrollment is now 703,332.

The number of W. M. U. organizations climbed from 39,667 to 41,227 within the year. W. M. U. contributions to missions and benevolences grew from \$6,387,599 to 6,517,322. These figures were compiled by the Southwide W. M. U. office at Birmingham, Alabama.

The tightening housing situation was reflected in the fact that an additional 370 homes were bought for pastors during 1945 to bring the total to 5,395. The \$16,555,762 increase in church property valuation during 1945 makes the new total in the South \$276,089,771. This increase not only represents building and buying on the part of the churches but also indicates that present property was given a higher valuation to stay in line with inflation trends.

Benevolent Gains More Than \$5,000,000

Gifts for missions, education, and benevolences in 1945 were \$22,490,751, a gain of \$5,190,362 over 1944. Gifts for local work were \$75,967,674, a gain of \$16,679,448 over 1944. Total gifts for all purposes amounted to \$98,458,425 in 1945, or \$16.78 per capita. California led all of the states with per capita gifts of \$43.18. Florida led the states with memberships above 50,000 with \$22.87 per capita.

—BR—

Collierville Church, Collierville, Tenn., was dedicated on April 28. Rev. R. W. Porter, former Lambert and Sledge pastor, is pastor. The former pastor was Rev. H. J. Rushing, now of West Laurel Church.

Dr. Eric North of the American Bible Society reports that the growth of evangelical strength in Brazil has been 624% between 1911 and 1938.

Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1 Cor. 13:8

"We preach Christ Crucified." 1 Corinthians 1:23.

"Lead me to some soul today, O teach me, Lord, just what to say: Friends of mine are lost in sin, and cannot find their way. Few there are who seem to care, And few there are who pray; Melt my heart and fill my life, Give me one soul today."

I

Written at San Juan, Puerto Rico, and sent via air mail.
The third time seems the charm! Twice before we planned this trip. No accident stopped us. Once a great growing church and building program delayed us. Again, our present position delayed us. First, we planned it as the initial trip among five hoped for. We changed fields in the midst of our plans—and no South America then! Second, we planned it in 1939 and came to the office of Executive Secretary—too much to be done, so delay again. We got the other four great trips and a few shorter ones in between. Now, we are ready to get off on the third leg of our Central and South American trip. We are getting much more by waiting. And again, "I say, wait on the Lord."

If a bad beginning makes a good ending, this trip should be paradisiacal at its close. We had reservations on the plane from Jackson to Miami for many weeks. It missed connections. We completed reservations via another route. The whole flight was cancelled on us. We started twice to drive to Miami but finally made it on an all night air schedule. Incidentally, that plane was in a severe storm prior to reaching Jackson.

Miami was quiet and cool following the Southern Baptist Convention.

Our trip to Puerto Rico was in a four-motored job flying at 9,000 feet and 230 miles an hour. Once we ran into rough spots over the Bahama Islands and were told to fasten safety belts.

San Juan seems spread out over everywhere. The water is pretty and that is all. Ponce de Leon is buried on this island.

Everybody is courteous. The part we have seen is very much alive. Scotchie, Jr., and I are really having some "fun" with Spanish. He has studied the language one year. I have had none. Mine was all in French, German, Latin, Greek, et cetera, with a little English thrown in.

A customs officer laughed at me. He asked, "Where born?" I said, "Rankin County." He said, "Where?" I said, "Mississippi." If you "No Comprende", I will explain when I get back!

When going out in any worthy task, we are always buoyed up in spirit knowing multiplied hundreds back home are praying for us!

II

PUERTO RICO

Before Columbus discovered Puerto Rico in 1493, the island was known as Boriquen to its inhabitants, the Arawakan tribe.

In this, as well as other West Indies Islands, the Spaniards were very cruel, killed off many of the natives; and today the population is mostly mixed Spanish and Negro.

In like way the Negroes were subjected to Spanish cruelty and inhuman treatment, causing a number of uprisings, resulting in a great Negro insurrection in 1816.

The American Fleet, under Admiral Sampson, attacked and took over Puerto Rico in the Spanish-American War. The country is still an American dependency, but as customary the political dissension and demand for self-government continue among certain island groups.

Prominent in the mountainous country is El Yunque, which rises to a height of 3,700 feet. Considering the tropical location of the island, the climate is pleasingly temperate, especially, in the winter months.

Puerto Rican lacework and embroidery, as we know, done by hand, is famous all over the entire world.

Cigars, cigarettes, and the usual tropical sugar and fruits are the most important commercial exports.

San Juan, the capital, is situated on an island connected to the mainland by a series of bridges. It has a Morro Castle perched in a strategic position to protect the port from sea raiders.

San Cristobel Castle is another stronghold. From the two castles the early Spaniards successfully fought off Drake and Hawkins in 1595. The islands later fell to the British, the Dutch, and finally, to the Americans.

The Governor's Palace, La Fortaleza, is a fine old building which draws much interest.

Ponce de Leon, the searcher for the "Fountain of Youth" in Florida, lies buried in the cathedral. One of his relatives built Casa Blanca in 1525.

This island has well paved roads over which most of the larger cities can be reached.

STANLEY JONES SAYS:

"It is said that everyone who writes about Puerto Rico writes from the standpoint either of hibiscus or of hookworm. After reading *Dynamite on Our Doorstep* by Wencell Brown, I suppose we can add a third: hell—the hell of moral filth. Whether you write from the standpoint of hibiscus, hookworm or hell depends in large measure on where you concentrate your attention and where your interests lie.

"An official in India came back and said he saw no signs of the effects of missionary work; he saw no converts. A missionary asked him if he had seen any tigers and he replied that he had. Whereupon the missionary commented: 'I have lived many years in India and have seen no tigers, but I've seen many converts. Each of us saw what he was looking for—you saw tigers, I saw converts.' So whether we see hibiscus or hookworm or hell depends on what we are looking for in Puerto Rico, for all three are there.

"One could grow lyrical about the tropical beauty of Puerto Rico, of which the hibiscus is the symbol. It is strange that the island has not become a mecca for tourists. The climate and scenery are marvelous, at times breathtaking. To go along miles and miles of country roads lined with hedges of hibiscus, beautifully trimmed, and to find those hedges banked behind by

terraces of flowers, planted and maintained by the folk living in the houses adjoining the roads, is to become aware that here is a beauty-loving people.

"On the other hand there is the side of Puerto Rico typified by the hookworm. The average length of life is 43 instead of 60, as in the United States. Diseases are rampant, especially enteritis (inflammation of the intestines) and tuberculosis. When one sees the living conditions in the slum sections of the large cities and in the shacks in rural areas, one knows that disease is inevitable. The amazing thing is to see people step out of those shacks often well dressed and obviously cultured. Amid their poverty they have retained dignity and self-respect."

III

TRINIDAD

Trinidad was discovered by Columbus in 1496; and at that time the island had been a possession of the Spanish for 300 years, until the English seized it during the Napoleonic wars.

Trinidad is the largest of the West Indies Islands. Its population (1931), including Tobago, was 412,783. It is situated six miles east of the coast of Venezuela. Its average length is 48 miles; breadth, 35 miles; area 1,754 sq. miles. In shape it is almost square, with promontories westward from its north and south corners, enclosing the Gulf of Paria.

To the west of the Northern spur lie several islands, of which Chacachacare, Huevos Monos, and Monos Gasper Grande are the most important. Their surface is undulating or level, except in the north and south, where there are ranges of hills running east and west, prolongations of the Venezuelan coast ranges. Of these the northern is the more elevated, its highest point being Tucuche Peak (3,100 ft.). The hills of the northern and southern ranges, furrowed by innumerable ravines, are densely wooded.

The population of Trinidad is mostly pure Negro, as well as mixed with a large amount of native Indian blood.

With the exception of a range of hills in the north, the Island is rather flat.

In its geology, as well as in its flora and fauna, Trinidad differs little from the mainland, with which it was doubtless at one time connected.

There are four mineral springs and several mud volcanoes, but the two most striking natural features are the Maracas Falls, and the Pitch Lake. The Maracas Falls, 312 ft. high, are situated at the head of a valley of the same name, to the northeast of the Port of Spain. The Pitch Lake lies some 38 miles southeast of the capital, by water, in the ward of La Brea. It is circular in form about three miles in circumference, and 104 acres in extent. The asphalt wells up in low bulging masses, separated from one another by narrow channels, in which the rain forms pools. Near the center of the lake the pitch is always liquid and can be observed bubbling up. When the sun is hot the highest footfall leaves an impression, and the pitch emits a strong odor. The soil of the surrounding district is charged with asphalt but is very fertile, while the road to La Brea, running over a bed of asphalt, moves slowly towards the sea like a glacier. The lake is worked by a company which exports the asphalt to the United States, paying royalty to the local government.

Pitch Lake is found in the La Brea region and is counted as one of the natural wonders of the world—this is an immense surface of asphalt. In the center it is liquid but hardens as you approach shore line.

The sheltered harbor is not large enough to accommodate the average sized ocean liners, and passengers visiting this Island must embark on small boats.

The Island Tobago rises like a mountain out of the ocean adjacent to Trinidad and is the largest island's ward. It is a beautiful bit of land and according to some stories was the inspiration for Defoe's Robinson Crusoe Island. Highly colored birds of paradise have found one of the small islands off Tobago a place of safety.

The soil of Trinidad is very rich and well adapted to the growth of tropical products, especially of sugar and cocoa, which are its staples.

Owing to the variety of its resources, Trinidad has suffered less from economic depression than the other islands in the British West Indies. It exports cocoa, sugar, rum, molasses, coffee, coconuts, Angostura bitters, timber, Indian rubber and asphalt. Large quantities of tonga-beans, the produce of the mainland, are cured in bond at Port of Spain. The manufacture of bitters (Angostura and others) is an important industry.

Trinidad has a large carrying trade with neighboring republics, and rivals St. Thomas as a center of distribution for British and American merchandise through the West Indies and Venezuela.

Trinidad is immune from hurricanes and its seasons are regular. It is wet from May to January, with a short dry season in October known as "Indian Summer," lasting usually about four weeks; and it is dry from the end of January to the middle of May.

Of the inhabitants of the Island one-third are East Indians. Of the rest the upper classes are Creoles of British, French and Spanish blood, while the lower classes are of Negro or mixed Negro origin, with a few Chinese.

Elementary education is given chiefly in the state-aided schools of the different denominations, but there are a number of entirely secular schools managed by the government. Presbyterian schools are conducted by a Canadian mission. Agriculture is a compulsory subject in all the primary schools.

Higher education is provided by the Queen's Royal College, a secular institution, to which the Presbyterian Naparima College and the Roman Catholic St. Mary's College are affiliated. Attached to these colleges are four scholar-

(Continued on Page Ten)

The Baptist Record

Published Every Thursday by the
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A. L. GOODRICH, Editor
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The Mississippi Press Association
We do not use unsigned communications.

New Executive Secretary Faces Great Opportunities

On May first Dr. Duke Kimbrough McCall took over the office of executive secretary of the Executive Committee of the Southern Baptist Convention.

Elected to this position at the December meeting of the Executive Committee, Dr. McCall did not give his answer to accept until January 25. The delay was due to the fact that the decision was not an easy one. During the past three years, under his leadership as president, the Bible Institute had made rapid progress and the future seemed even brighter. Hence he prayed long and earnestly seeking the Lord's leadership.

Dr. McCall's notable administration at the Bible Institute has marked him as a man of exceptional ability. His background of a consecrated Christian home, his native ability, his rare qualities of insight and judgment, his experience as pastor of Broadway Church, Louisville, and as the executive head of the Baptist Bible Institute all qualify him for the great responsibility which he assumes as executive secretary of the Executive Committee of the Southern Baptist Convention.

In reporting the election of Dr. McCall, Secretary Walter M. Gilmore said:

"The committee was unanimous and enthusiastic in its election of Dr. McCall as executive secretary. It is thought by those who know him best that he is preeminently qualified in every respect for this highly important position. As president of the Baptist Bible Institute, New Orleans, for the past three years he has proven extraordinary executive ability. As pastor of the Broadway Baptist Church, Louisville, Ky., before becoming president of the Institute, he demonstrated his power as a preacher and leader. He is the son of Judge and Mrs. John W. McCall, Memphis. He is honor graduate of Furman University, South Carolina, and of the Southern

Youth Will Answer

After the first World War, a clarion call for challenging service in the far places of the world was made. On many college campuses the plea for facing hardships abroad in the carrying of the Gospel to the world rang out.

And youth answered the call. Youth will answer today. We believe that if the mature men and women who have accumulated some means will provide the money, the response of the Christian boys and girls today will exceed anything Baptists have ever seen.

The "delinquent youth" gets the limelight in our world. The upstanding, bright faced lads and lasses who go about their tasks with serious consideration, seeking the will of God for their lives are not noticed by publicity forces.

Just as the gentle, crystal dew is not as dramatic as the driving rainstorm, so the quiet, unassuming youth, on which the Kingdom of God depends, is not attracting the attention of the world.

Young Isaiah heard the call long ago. From among the king's courtiers he came forth, with face lifted to God in humility, saying, "Send me."

Let us sound the call on every Baptist school campus. Let every intermediate and young people's department hear the challenge for youth that is not afraid of the hard things—calling for volunteers to take the Gospel beyond the horizon.

Youth will answer!

(This editorial is written by Mrs. D. A. McCall. She says it is her estimate of Christian youth. She lives in a college town. She knows many college students and teaches a class in the Sunday School composed of them. It is the testimony of practically all who KNOW Baptist students that they will not fail in the crisis. Our concern is that the older genera-

Seminary, Louisville, having received from that institution his Th.M and Ph.D. degrees."

With Southern Baptist affairs now at the highest mark in history, Dr. McCall faces great and challenging opportunities that will call for the very best of his splendid talents. Those who know him are certain that he will measure up fully to the highest expectations of Southern Baptists.

The good wishes of friends all over the south will attend the young executive secretary, and his complete freedom of prejudice and petty attitudes may well forecast an era of spiritual leadership in the coming years. Our people will bear him up in their prayers as he comes to this great post of service.

It Works

God has said that His Word will not return unto Him void, but will accomplish that for which it is sent. We believe preachers should use the Word of God more in the pulpit. Some pastors read one short verse, or even a few words from one verse, then never quote or read the Scriptures during the sermon. Be it ever so eloquent, he has not God's promise that the preacher's word will accomplish anything, definitely. But he does have the promise about God's Word.

The following story illustrates one reason we believe the Bible should be used in preaching:

A mechanic was called in to repair the mechanism of a giant telescope. During the noon hour the chief astronomer came upon the man reading the Bible. "What good do you expect from that?" he asked. "The Bible is out of date. Why, you don't even know who wrote it."

The mechanic puzzled a moment. Then he looked up. "Don't you make considerable use of the multiplication table in your calculations?"

"Yes, of course," returned the other. "Do you know who wrote it?"

"Why, no, I guess I don't."

"Then," said the mechanic, "how can you trust the multiplication table when you don't know who wrote it?"

"We trust it because . . . well, because it works," the astronomer finished testily.

"Well, I trust the Bible for the same reason—it just works."

—BR—

"He Was Moved With Compassion"

—Matthew 9:36

CHRISTIANS today face the opportunity of ministering immediately to the poignant needs of hungry, homeless millions of neighbors in Europe, Africa and Asia. In this vast throng of distressed and frightened people are millions of orphaned children.

Southern Baptists, in their recent Convention at Miami, voted heartily and unanimously to respond to this acute situation by giving \$3,500,000 between now and the end of September. They will also continue to send canned food, clothing and shoes.

We have no alternative. We know that these neighbors are starving, that they are without clothing, that they are without homes, that they are without employment, that they are dying daily. And we know that they cannot meet this emergency.

What would Jesus do, were He here upon the earth in physical form? What did He do when He was here? "When He saw the multitudes, He was moved with compassion on them, because they

tion shall provide the means to speed them on their way with the banners of the Lord!—Editor).

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

THE WORLD GOES ON

By Rev. Charles G. Hamilton

Truman ordered less grain used for liquor and beer. While millions starve, some waste grain on intoxication.

Congress cannot pass laws to keep generals and admirals awake, but their failing to use torpedo nets is what lost our ships at Pearl Harbor.

The editor of the Baptist Record in a thoughtful editorial, proposed we enforce the laws against liquor and make possession of a federal liquor license prima facie evidence of guilt. Wets in the house prevented the last bill from coming to a vote, as they have for fifteen years, and they also killed the bill to have state deputies to control crime.

It cannot be overlooked that the black market tax on liquor, which is intended to legalize it, was not allowed to be repealed because of doubtful rulings by Lieut. Gov. Wright and Speaker Sillers, both considered liquor advocates from wide open counties. Sillers did not even let the house vote on whether to consider the bill but declared it out of order. — Aberdeen Examiner.

—BR—

The Baptist Record can always count on J. T. Skelton of Goodman Church. He recently sent in the annual list and added six new names. Many such friends explain the amazing circulation of the Baptist Record.

fainted, and were scattered abroad, as sheep having no shepherd." Matthew 9:36.

None will argue about our ability, as Southern Baptists, to give \$3,500,000 for this most worthy cause. The one question which we must each answer is simply this: As a child of God, am I moved with compassion toward these multitudes?

The need is immediate, and our response should be immediate. Let us, therefore, prayerfully examine our hearts and within the period from now until the end of September, share with these our needy neighbors, even as Jesus would have us to do.

And, as we give, let us also pray—pray for their spiritual well-being, even as we give money and food and clothing to relieve their physical suffering. Also, let us pray that they may be delivered from the bondage of civil and ecclesiastical repression and oppression. — Louie D. Newton, President, The Southern Baptist Convention.



ARLENA SMITH

I ATTENDED A CHRISTIAN COLLEGE

Arlena Smith, Sunday School Department, Baptist Sunday School Board

The four years I attended Blue Mountain College, I saw it happen. The girls were lined up—not to get nylons—but clamoring to get into one of Dr. Tyler's Bible classes. Continually he shook his head. "I'm sorry, but the classes are too large now." "Maybe it can be worked out next year." That in itself was enough to assure me that it was truly a Christian college that I had chosen.

The faculty had all been chosen with special emphasis being placed on character as well as ability. Who would uphold the ideals of a Baptist school except one whose faith was firmly grounded in God's Word!

All of us who have been there can remember when President Lowrey read in chapel our own verse—Blue Mountain's verse—"Finally, brethren (naturally he changed it to 'sisters'), whatsoever things are true, whatsoever things are honest, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things" (Phil. 4:8). And somehow those words seemed to sink deep into our very souls and remained there as we went out to serve God and man. Or perhaps he read our chapter—Psalm 121: "I will lift up mine eyes unto the hills from whence cometh my help..."

To me a Christian college meant a select group of Baptist students from most of the forty-eight states as well as Brazil, China, and other countries. The preachers' "kids" joined the P.K. Club and the missionaries' "kids" organized their own.

Naturally we found our way to Sunday School, church, mid-week prayer meeting, B. T. U., Y. W. A., morning watch, mission Sunday schools, and noonday prayer meeting. "Oh, yes, it was during the 'Ridgecrest Week' at noonday prayer meeting that we got such a burning desire to attend Ridgecrest the next summer. Those who had gone the year before would take us soaring to the high moments they had had there. In a mental way we tried to visualize what such a "heaven-on-earth" was like.

Another special was "Vocation Week." Would we volunteer for special service, teach, get more training, or would an M. R. S. degree be the thing? Sometimes we didn't know, but we saw the opportunities before us.

Blue Mountain meant having prayer-mates, daily devotions, giving special offerings at certain seasons. It meant an active Student Government and a Baptist Student Union

AN OPEN LETTER TO MISSISSIPPI BAPTIST PASTORS, ASSOCIATIONAL MISSIONARIES AND CHURCHES

I appreciate the opportunities afforded me through the appointment as State Evangelist and Stewardship Director. It is my heart's greatest desire to be of all the service possible in this department of work. My work will consist of soul-winning efforts, holding revivals in church and un-churched areas, distributing tracts, stressing stewardship, etc.

I realize that the pastors and as-

sociational missionaries have a better knowledge of the needs of their fields and surrounding communities than would be possible for me to acquire. If YOU and any other CHRISTIAN WORKER know of any community that is in need of the type work I am trying to do, I should be glad to serve them in any of these capacities.—B. H. Benton.

Georgetown College Bestows Degree On Elwyn N. Wilkinson

The Doctor of Divinity degree was conferred upon Elwyn N. Wilkinson, Mississippian and alumnus of Mississippi College and the Southern Baptist Theological Seminary, by President S. S. Hill of Georgetown College,

Georgetown, Kentucky, at their commencement June 4.

Dr. Wilkinson held pastorates in Mississippi during his student days, but since completing his Seminary training, has been pastor of the following churches in Kentucky: Twenty-Third and Broadway Church, Louisville; Lexington Avenue Church, Danville and is now pastor of Immanuel Church, Lexington.

Dr. Wilkinson is the son of Mr. and Mrs. T. B. Wilkinson of Columbia and his wife, the former Mary Riley, is also a Mississippian. A daughter, Betty Jane, expects to enter Blue Mountain College in the fall.

SERMONS BY MISSIONS PROFESSOR PROMPTS ACTION BY TRAINING SCHOOL STUDENTS
(Continued from Page One)

Missionary Union Training School and Southern Baptist Theological Seminary became concerned enough about the world emergency to go into action.

They decided that, whatever program the Convention should adopt at its Miami meeting for 1947, something constructive can be done now to relieve the suffering of hunger and disease in Asia and Europe. In addition to hearty cooperation with the national effort to prevent waste and send food overseas, the young women and the men could be spokesmen for relief in the churches wherever they go throughout the South this summer.

As a result, the students gathered information about the Southern Baptist Convention's world emergency relief effort. They learned how to make the appeal intelligently and forcefully in associational meetings, Vacation Bible Schools, camps, worship services, and W. M. U. and Brotherhood meetings. They produced mimeographed booklets of facts about the needs and the kinds of materials required to meet them, and prepared a mailing list of summer addresses to send further information to the students on the field during the summer.

The immediate goal is increased cash remittances from the churches to the World Emergency Relief Committee of the Convention, large numbers of eleven-pound packages to the Baptist committees in Budapest, Bucharest, Belgrade, Rome, and other centers, and Baptist cooperation in clothing collections and food drives.

Brother William Henry Ross was recently licensed to preach and has been chosen as Jones County Associational Missionary for the summer. He will enter the New Orleans Baptist Seminary in September. He holds membership in the Second Avenue Baptist Church, Laurel.

MISSISSIPPI CALENDAR OF PRAYER

June 10—Mrs. J. A. Anderson, Chairman, District 2 W. M. U.; W. L. McElroy, Secretary District 5 Brotherhood; B. T. U. Convention District 13 at First Church, Gulfport.

June 11—Rev. Leon Macon, Clay County Convention Board Member; Prof. D. Allen, Lee County Associational B. T. U. Director; B. T. U. Convention District 14 at Tylertown today.

June 12—Rev. W. L. Holcomb, member standing committee on Temperance; B. T. U. Convention District 14 at Friendship Church, Pike County today.

June 13—Rev. J. W. Vassar, Alcorn County Convention Board Member; B. T. U. Convention District 1 at Crystal Springs today.

June 14—Rev. Owen Williams, member Board of Ministerial Education; B. T. U. Convention District 10 at Brandon today.

June 15—Dr. J. D. Franks, Columbus Association Convention Board member; Mrs. Grace M. Elsey, Dean of Women, Mississippi College.

June 16—Dr. J. W. Lee, Trustee, Mississippi College; Mrs. Dona Brister, Matron, Foster Building, Baptist Orphanage.

that was wide awake.

To me a Christian college means a place where true democracy exists—where a person is limited only by his ambition and ability. The door to opportunity is opened just as wide to the student who struggles to make a go of it as the student who pays for the four years in advance.

It also meant a place where we could go and have a heart-to-heart talk with any member of the faculty because each one knew personally and showed an interest in the students. We were like one big family. Each student knew the other students and was interested in them and their problems.

Of course we took time off for fun—Rush Week, operas, dramas, parties, May Day festivities, Junior-Freshman Wedding, movies, sports, clubs, Big Sister-Little Sister Week, and men who wandered off from Ft. Worth, Louisville, Mississippi College, or an army camp.

The entrance to Blue Mountain College bears these inscriptions: "Enter to grow in wisdom." "Depart to better serve thy country and thy kind."

I can say with pride, "I attended a Christian college."

(The above article appeared in THE SUNDAY SCHOOL BUILDER for June.)

GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

BREWER

Another Lee County Church, Brewer, has adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record. Pastor Roy M. Lewis having experienced the benefits of the EVERY FAMILY Plan at Chalybeate and Providence lost no time in leading Brewer Baptists to have The Record in every home.

Lee County now has Record readers listed as follows: Bissell 18, Calvary 213, Center Hill 3, TUPELO EAST 33, EUCLATUA 39, Guntown 14, HARRISBURG 98, NETTLETON 45, PLANTERSVILLE 53, Pleasant Valley 1, SALTILLO 45, SHANNON 32, SHERMAN 65, Tupelo First 14, Tupelo Second 11, BREWER 15, VERONA 57, Belden 9, PRICEVILLE 26, Limestone 9, Macedonia 4, Pleasant Hill 10.

MISSISSIPPI COLLEGE MINISTERIAL ASSOCIATION

A few weeks ago we had the pleasure of entertaining the Ministerial Class of Mississippi College at an ice cream supper.

"Incidentally" we made a few remarks about the EVERY FAMILY Plan. But most of this fine group of young preachers needed no urging concerning the Baptist Record. It has become almost a tradition that Mississippi College student pastors have The Record in their churches.

The class president, Rev. Joe Causey, Mrs. Causey, Rev. and Mrs. Sammie Crawford and several others did most of the work connected with the meeting—for which we are grateful.

PROVIDENCE, BOLIVAR COUNTY, IS NUMBER 815

Providence Church, Bolivar County, W. K. Henderson, Clerk, not only made progress by adopting the EVERY FAMILY Plan of the Baptist Record, but expects to make more progress. Clerk Henderson in sending the EVERY FAMILY list wrote, "I expect to send more names from time to time."

Bolivar County now has Record readers listed as follows: BENOIT 39, BOYLE 64, CLEVELAND FIRST 244, DUNCAN 35, GUNNISON 13, INTERSTATE 29, MERIGOLD 38, MORRISON CHAPEL 32, PACE 30, ROSEDALE 45, SHADY OAK 9, Shaw 5, SHELBY 74, SKENE 43, Stringtown 1, Waxhaw 10, BOLIVAR MISSION 24, CENTERFIELD 10, Meltonia 9.

NEW HOPE, MARION COUNTY IS NUMBER 814

A recent addition to the growing list of EVERY FAMILY churches is New Hope in Marion County. Rev. John S. Trent, Clarke College student is pastor.

Record readers in Marion County are now listed as follows: BUNKER HILL 98, CEDAR GROVE 39, FIRST, COLUMBIA 15, FOXWORTH 94, EAST COLUMBIA 48, GOSS 70, IMPROVE 72, KOKOMO 90, OLOH 40, Hickory Grove 8, NEW HOPE 79, Hub 2, N. COLUMBIA 19, SPRING COTTAGE 17, SANDY HOOK 36, Hurricane Creek 1, White Bluff 1.

Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson

The Purpose of Our Young People's Camps

We hear much concerning juvenile delinquency these days. Our young people are being condemned and criticized on every hand. More than half of the crimes of our nation are being committed by young people under thirty years of age and much of it by those from fifteen to eighteen years of age and even younger. Now, the young people of today are like the young people of a hundred years ago or even a thousand years ago. In every life there are two conflicting powers—the evil and the good. In every age some have permitted the evil to rule and some the good. We need to realize that while the young people of today are just like the young people of all ages in their essential natures, the world in which they live is different. They have inherited circumstances, problems, temptations, and opportunities unknown to any other generation of youth. They travel more, they think more, they hear more, they know more, they feel more, and they have more money to spend than any young people the world has ever known. Consequently the powers for both good and evil are stronger and the conflict in their souls is more intense than ever before.

Certainly all young people like to have a good time. It is the nature of young people to be happy, but all young people are not happy. If they are not happy we need to learn the reason why and do something about it. For many years now Woman's Missionary Union has been promoting summer camps and house parties which are helping greatly in the Christian training of our young people. Thousands of young people attend these summer camps in the different states each year.

How wonderful it is that so many of our summer camps. Such clean and hearing our missionaries, studying missionary books, and living for a week in a wholesome spiritual atmosphere while they are enjoying a happy vacation together, returning to their homes stirred and quickened with new ideals and plans for their life's work. In our camps they learn to have the best kind of a good time. You should look in on the activities of our summer camps. Such clean and wholesome fun as they find there will help young people choose wholesome, clean amusement. Our camps help our young people choose the right kind of literature. So many of our young people are reading the salacious magazines found on news stands and the cheap novels so injurious to their thinking and their morals. What they hear from leaders and speakers lifts their ideals and gives them a longing for the best.

Certainly assemblies and camps help young people choose the right kind of friends. Every boy and girl has a desire for friends. Where our young people become acquainted in mission study classes, at devotional services, or in participation in the clean recreational activities of our camps the friendships made are likely to be wholesome and beneficial. Friendships formed at camps become lasting and greatly enrich the lives of the young people concerned. The most important

of all, our young people who attend these camps are brought face to face with that important question of their soul salvation. Hundreds of them have been led to accept Christ as their personal Saviour and dedicate their lives to Christian work. In the spiritual atmosphere of the camp life many of them hear God's call to become ministers or missionaries, but it is not always the decision for special service that is made. In these services young people are made to feel that they may consecrate their lives to the Lord in any work that they may choose, pledging themselves as good stewards to use their calling as a means for the spread of His Kingdom.

These results of our summer camps have become so rich that several states have purchased lovely camp sites and erected buildings necessary for the promotion of these camps programs. All through the years that Woman's Missionary Union of Mississippi has, through the leadership of Miss Edwina Robinson, been promoting summer camps for our young people in various places, Miss Robinson has dreamed of a permanent camp for Mississippi. Her's is a vision with a purpose that bids fair to find glorious fulfillment in beautiful, commodious buildings erected on a lovely 40 acre site given by Mississippi College, 1 1-2 miles from Clinton, Miss. And now that you understand the nature and purpose of this new camp, which is to be known as Camp Garaywa, won't you give sacrificially that the plans for these necessary buildings may go forward.

To give our young people clean, wholesome recreation.

To prepare them for maximum Christian service.

To help speed the Gospel to a dying world.

—Mrs. J. H. Aldridge.

—BR—

STATEMENT CORRECTED

The following statement has been released by D. C. Simmons, Chairman, Board of Trustees of the Mississippi Baptist Hospital:

"Sometime ago an announcement was made to the effect that the new X-Ray equipment, soon to be installed at the Baptist Hospital, would be the only machine of its kind south of the Ohio river, which we are advised was incorrect.

"We are informed that seven such machines are already installed and in operation in the South. We are glad to have this information and to make it public, and to express our regret for the publication of inaccurate information.

"We do feel that Mississippians will be pleased to know that there is available in Mississippi X-Ray equipment equal to that found in any southern state."

—BR—

"When the judge ruled that you had to pay alimony, how did you feel about it?" "Chagrined." "How did your wife feel about it?" "She grinned."

Chaplains Available For Pastorates

Below we list the names and addresses of several chaplains who are now available for pastorates.

James A. Boston, 44, 129 So. Vanglider, Knoxville, Tenn.

James T. Holding, 39, c-o Clayton Avenue Baptist Church, Hugo, Okla.

Roy Autry, 46, 1905 Kinyon, Lawton, Oklahoma.

George A. Nelson, 43, Franklinton, La.

Celotes W. Howard, 46, Rossville, Ga.

Jean E. Darter, 54, James Apts., Harrodsburg, Ky.

Whitaker W. Shelton, 28, Rt. 1, New Market, Tennessee.

Lewis S. Steed, 34, Rt. 4, Atlanta, Tex.

Ollie G. Matthews, 58, 522 Elmhurst Street, San Antonio, Texas.

William C. Meacham, 33, Rt. 2, Arlington, Tennessee.

James E. Sharp, 42, Box 96, Penney Farms, Florida.

Albert E. Rambo, 45, Benchley, Texas.

Homer J. Starnes, 44, c-o Grover Dalton, Goldthwaite, Texas.

George E. Matlocks, 43, Henryetta, Oklahoma.

James T. Sanders, 40, Graniteville, South Carolina.

Charles W. Dickson, 32, 1904 E. Oak Street, W. Frankfort, Illinois.

Prince E. Turner, 50, Rt. 3, England, Arkansas.

Julian H. King, 49, 1712 No. Grove St., Gainesville, Florida, or care Dr. Jas. R. Bryant, 1 W. Franklin St., Richmond, Va.

Carlton T. Mitchell, 26, 706 Mountain Avenue, S. E., Roanoke, Va.

Irby D. Dates, 29, 4009 Brookhaven, Dallas, Texas.

Edward L. Clark, 35, 711 Davis St., Taylor, Texas.

LeRoy D. Leppard, 44, Wendell, North Carolina.

William H. Rittenhouse, 50, 2551 S.W. 10th St., Miami, Florida.

Walter P. Reeves, 29, Union Springs, Alabama.

Fred McPherson, 44, Midland, Texas.

Charles Truman Thompson, 39, Slater, South Carolina.

—BR—

Literary Society Officers

Elected At Blue Mountain College

Blue Mountain, Miss., May 14—Elections held recently by students at Blue Mountain College gave the three literary societies the following as officers for 1946-47:

The Eunomian Society named Frances Gene Hannaford, Jackson, president; vice-president, Jean Stinson, Old Hickory, Tenn.; secretary, Jo Haynes, Memphis, Tenn.; treasurer, Nan Burnette, Memphis, Tenn.; athletic director, Jeanie Jones, Baldwin; goddess, Jean Lovett, Memphis, Tenn.; program chairmen, Jeanne Hilton, Anne Galloway, Nashville, Tenn.

The Euzelian Society elected Martha Hollis, Derma, president; vice-president, Joy Ann Beaty, Memphis, Tenn.; secretary-treasurer, Anita Headrick, Laurel; athletic director, Maryelsie Hawkins, Oxford; queen, Lily Frances Hood, Houlika; program chairmen, Tommy Nelson, Jean McCarthy, Birmingham, Ala.

Betty Jane Boland, Tralake, is president of the Modenian Society; vice-president, Joyce Hall, Meridian; secretary, Dorothy Hopper, Juno, Tenn.; treasurer, Joyce Tyler, Picayune; Rush Week chairman, Floris Gore, Marks; athletic director, Elizabeth Smith, Blue Mountain.

25 Years Ago

BY REV. R. E. EDDLEMAN

Clinton, Miss.

If the Baptist work in Mississippi could not be done without the Baptist paper; and we have not heard anybody question it; do you think a Baptist in Mississippi can do the work a Christian ought to do without the paper? Action and reaction are equal. Just as far as the Baptist Record does not reach the people so far they are failing to measure up to their obligation in the Lord's work.

Rev. L. B. Golden, who has just finished his work at Mississippi College, goes to Leakesville and nearby churches as pastor.

Rev. J. D. Franks accepts the call to the First Church, Columbus. We are glad to welcome him back to Mississippi where he belongs.

Dr. Zeno Wall preached the commencement sermon for the Baptist Bible Institute in New Orleans. We hear two professors say they graded him 100 on it. He preached about Stephen. There were twenty-three young men and young women in the graduating class.

The Durant church sent Pastor Posey to the Southern Baptist Convention.

Missionary L. E. Lightsey sent in the first club of new subscribers under the new offer for June, July and August. There is no man doing better work for the Kingdom.

Evangelist E. D. Solomon is beginning a two weeks' meeting with Pastor Cranford at Kingston, Laurel.

The Editor preached for Pastor Phillips and the saints at Macedonia Church in Simpson County last Sunday, the occasion being a Sunday School Rally Day. Good speeches were made by Hon. J. F. Thames and Mr. W. D. Hilton of Mendenhall.

We are informed that Elder Wills (J. E.) is leaving Louisville and has accepted the care of Main Street Church, Hattiesburg. We regret to lose Brother Wills from this part of the state, but our loss is Hattiesburg's gain. He is one of our best preachers and pastors.

Brethren J. E. Byrd and Robert Gandy were at the fifth Sunday meeting in Neshoba County and added much to the interest and profit of the meeting.

The revival meeting of Second Avenue Church, Laurel, is set for June 23-30. Dr. W. A. Bell, pastor, Parkway Church, Jackson, will preach and Rev. Howard H. Aultman, pastor First Church, Holly Springs, will lead the singing.

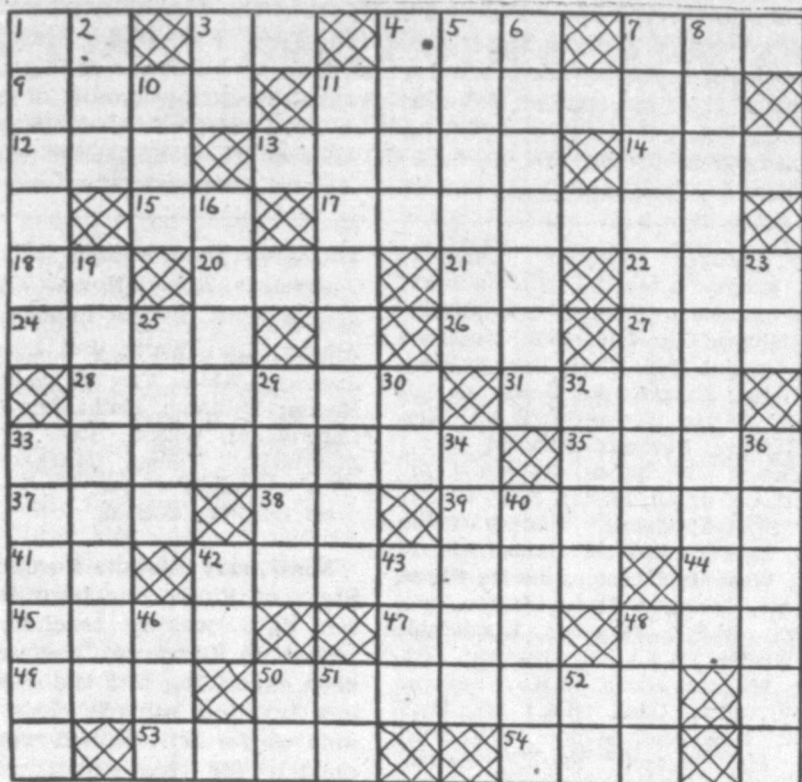
Second Avenue Church, Laurel, recently increased the salary of the pastor, Dr. B. B. Hilbun \$50 per month. The W. M. U. gave Mrs. Hilbun a fifty dollar bill with the understanding that the pastor was not to get any of it. He didn't.

In an article, entitled "A Christian Family," appearing in the May number of the Baptist Training Union Magazine, Mr. and Mrs. J. R. Claypool, Nashville, Tennessee, and their children are the subject. Mrs. Claypool, formerly Marietta Buchanan, is a Blue Mountain College graduate, and the articles states that her daughter, Marie, is already making plans to enter Blue Mountain College in September.

Beginning in October, the Sunday School Board will publish a quarterly in Braille for the blind. It will be furnished without charge. It has also been reported that a Baptist Book Store will be opened at Fresno, California.

Circulation This Week 53,508
A Gain Of 183 Since Last Report

OUR CROSSWORD PUZZLE



"Hear, ye children, the instruction of a father, and attend to know understanding. For I give you good doctrine, forsake ye not my law."—Prov. 4:1, 2.

ACROSS

- 1 It comes before Mark in the Bible
 - 3 "forsake ye not . . . law"
 - 4 "For I was my father's . . ."
 - 7 "wine when it is red, when it giveth his colour in the . . ."
 - 9 "She is a . . . of life to them that lay hold upon her"
 - 11 "The proverbs of . . . the son of David, king of Israel"
 - 12 Trouble
 - 13 Italian city
 - 14 "a . . . caught in a thicket"
 - 15 " . . . thou wilt receive my words"
 - 17 "Evil pursueth . . ."
 - 18 "If they say, Come with . . ."
 - 20 Opposite
 - 21 Hawkeye State
 - 22 Full of, a suffix
 - 24 Turkish title
 - 26 " . . . haughty spirit before a fall"
 - 27 "a word spoken in . . . season"
 - 28 " . . . him, and see wherein his great strength lieth"
 - 31 "love her, and she shall keep. . ."
 - 33 Vegetables
 - 35 "which used curious. . ."
 - 37 A Benjamite I Chron. 7:7
 - 38 "attend . . . know understanding"
 - 39 "seek peace, and . . . it"
 - 41 Note in time
 - 42 "with one . . . began to make excuse"
 - 44 Seat of government
 - 45 South American Indian
 - 47 One, a prefix
 - 48 Weight of India
 - 49 The Self
 - 50 Woman with a box (Gr. Myth.)
 - 53 "if . . . wilt receive my words"
 - 54 "My son, forget . . . my law"
- Our text from Proverbs is 3, 4, 15, 17, 28, 31, 42, 53, and 54 combined.

DOWN

- 1 Image
- 2 Prefix meaning "three"
- 3 "He taught . . . also"
- 4 "Fruit dots" on fern fronds
- 5 Genus of shrubs
- 6 At Eton, one who cannot swim
- 7 Consumers
- 8 Unaccustomedness; Sue used a nut (anag.)
- 10 "And the child Samuel ministered unto the Lord before . . ."
- 11 Mistrust
- 16 "the . . . and towers shall be for dens for ever"
- 19 Staining
- 23 Eye (Scot.)
- 25 Jesus of Nazareth, King of the Jews
- 29 "and whole, as those that go down . . . the pit"
- 30 Paul wrote more than one
- 32 "As the . . . panteth after the water brooks"
- 33 "None eye . . . thee, to do any of

these unto thee"

- 34 "we . . . our years as a tale that is told"
- 36 "Stolen waters are sweet, and bread eaten in . . . is pleasant"
- 40 "called in one body"
- 42 Calcium
- 43 "and there is no new thing under the . . ."
- 46 Small house
- 48 "The people which . . . in darkness saw great light"
- 50 River in Europe
- 51 Gold
- 52 Artificial language

(Answers On Page 11)

—BR—
WILL TAYLOR

Whereas God in His wisdom called Brother Will Taylor, for many years a faithful member and deacon of Pleasant Ridge Church, Oktibbeha County Association, and

Whereas his love for his church and the cause of Christ was demonstrated by his unselfish service to his fellowman and loyalty and devotion to his loved ones,

Be it resolved by the Deacons of the Pleasant Ridge Church that the passing of Brother Taylor brings to us the loss of a dear friend, that we bow to the infinite wisdom of the Heavenly Father, and

Be it further resolved that we keep and cherish the memory of his fellowship, friendship, and consecrated life, that we extend to his family our sincere sympathy, and that a copy of these resolutions be recorded in the church minutes and a copy be published in the Baptist Record.

FELIX B. GREEN, Pastor.
WILL W. SANDERS, Deacon.
TOM E. SIKES, Deacon.
—BR—

NASHVILLE, Tenn.,—(RNS)—The largest gain in church membership and per capital donations in the history of the Southern Baptist Convention were registered during the last year, according to Porter Routh, secretary of the Department of Survey, Statistics, and Information of the Baptist Sunday School Board here. Church membership, according to Routh, climbed 205,362 to reach 5,865,554. Total gifts for all causes averaged \$16.78 per capital. For the first time the number of cooperating churches in the Convention passed 26,000 to reach 26,134. The number of clergymen has increased by 672 to a total of 24,577.



Brotherhood Department

J. H. Street, Secretary

DISTRICT FOUR

President Winfred Moore of District Four began plans some weeks ago that fruited in an excellent called district meeting in the Harrisburg Church (of which Brother Moore is pastor) on the night of May 24. Ten churches were represented: First, Tupelo; Bissell, Calvary, Macedonia, Auburn, Shannon, Harrisburg (all of Lee); Okolona, Chickasaw; Lowrey Memorial (Tippah); and Pleasant Ridge (Calhoun). Seventy-five men were present, including five pastors.

Auburn (Lee)

Two new Brotherhoods were reported in this meeting. One was Auburn, Lee County Association. The pastor is Dr. H. R. Holcomb, Tupelo. Other officers are: president, T. B. Cook, Tupelo; membership vice-president, A. M. Sims, Tupelo; program vice-president, R. L. Curbon, Tupelo; activities vice-president, J. V. Gregory; secretary-treasurer, G. L. Ford, Tupelo. The number enrolled in this Brotherhood is 34; and the average attendance is 22. They meet weekly on Thursday night; and they use the Journal.

Macedonia (Lee)

Another new Brotherhood is that of the Macedonia Church in Lee County. Rev. G. L. Ford is pastor; and E. B. Houston, Rt. 1, Tupelo, is president. Rev. Ellis is membership vice-president; G. O. Mills is program vice-president; C. P. Mills is activities vice-president; and B. L. Hunter is secretary-treasurer. They have 20 enrolled and have an average attendance of 15. They meet weekly on Wednesday night and they use the Brotherhood Journal.

Secretary Cooke Speaks

A period of reports featured the activities of the Brotherhoods. All made good reports. Secretary Lawson H. Cooke made the address of the evening, stressing the part the men will have in the support of the denomination's effort to meet the needs of a sinful and starving world.

Refreshments Served

Ladies of the local Church (Harrisburg) served delightful refreshments.

PIKE ASSOCIATIONAL MEETING

President H. P. Porter of the Pike County Associational Brotherhood has made a very vigorous beginning in his county. The meeting of the association for the second quarter (held on May 27) was attended by 113 men, including several pastors, representing 13 churches in Pike County and two outside. Bogue Chitto, Calvary, Fernwood, Friendship, Central (McComb), Southside (McComb), East McComb, First, McComb, Progress, Navilla, Terry's Creek, Thompson, Tangipahoa, all of Pike; and Mesa of Walthall, and one other church were represented. East McComb was host to the meeting and entertained the gathering royally, including the serving of a generous chicken dinner.

Hunter Speaks

The principal speaker of the meeting was Dr. Wyatt Hunter, pastor of the First Baptist Church, McComb. He spoke of the pastor as a man, giving sidelights on the minister's work that the laymen do not usually understand.

Defray President's Expenses

An offering was taken to defray the expenses of President Porter to the Brotherhood Conference in Ridgecrest August 1-7.

Informed Baptists Are Cooperative Baptists

Let's have 54,000 subscribers to the Baptist Record by July 1, 1946, 53,508 subscribers now; 54,000 the goal.

Include the Baptist Record in your budget if you have not already done so, or plan to let the Sunday School pay for the Baptist Record for your resident members.

More than 800 churches in Mississippi are sending the Record to their resident families. The cost is only 81 $\frac{1}{3}$ cents per family per month. Names may be added as people move into the church community and place their membership in the church, or dropped as they move away.

The Baptist Record will send monthly statements to church or Sunday School treasurers and the amount will not be prohibitive for any church.

The Baptist Record is the only way for Mississippi Baptists to keep up with Baptist affairs. Churches that have the Baptist Record in their budgets are the ones who are leading the state in contributions for the promotion of Kingdom work.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate
MISS CAROLYN MADISON, Elementary Secretary

Want To Help?

Most Vacation Bible Schools take a mission offering. This is used for the Cooperative Program or for some special object of our work at home or abroad. It always goes to whatever object specified.

This year we are having far more calls for help in Vacation Bible Schools in needy churches and mission places than ever, and more than we can care for with the amount allotted for this. And yet we do not want to refuse a single needy call for help. It is our earnest desire to aid every such school if possible with our help.

Therefore, we are suggesting that schools give all or part of their mission offering to help promote these Vacation schools in these places that have either never had one or would not without some outside help. It will be mighty good mission work right here in Mississippi.

Your church will get credit for it just the same, but we can use it in aiding other churches and mission points to have their Vacation school.

If you will do this, just state that when sending us your report, and the bookkeeper will so credit it for your church, and that will also give us the use of it for the purpose mentioned above. Thank you.

Sold On It

In sending in the report of the Vacation Bible School of the Harmony Church, Jones County, Mrs. B. E. Massey, the principal, says: "We had a wonderful school this year. The attendance was marvelous and the spirit the finest I ever saw. We are completely sold on the idea of the Vacation Bible School. Count on us always."

We appreciate that good statement from a pastor's wife.

Fayette Moves Forward

Fayette Baptist Church, Rev. E. R. Anderson, pastor, is rapidly moving forward in their church program. On June 30 they will dedicate their \$10,000.00 educational building of seven rooms. They will also install a cooling system.

This church has had a small membership through the years, but some of these have been the finest and have kept on at the job. Within recent years they have had a good growth in membership and now they are also go-

ing on in their plans for enlargement all along the line.

Pastor Anderson has certainly provided inspiring leadership and the people have followed in a great way. Congratulations!

Lawrence Campaign

During the week of June 16-21 there will be an associational Sunday School enlargement campaign in Lawrence County, with the encouraging prospect of having each of the twenty-one churches cooperating. It is a bit out of the ordinary for all churches to "get in" on a campaign of this kind, but we believe Lawrence will make it 100%.

It is always an inspiring thing to see all the churches of an association 100% in any worthwhile movement. This should be a great week.

Each church will have one worker who will take the census, work it up and give the tabulated information to the officers and teachers, inaugurate a visitation program, enlarge the organization, teach a study book each night, check up on various points to help strengthen the weak ones.

Associate Sunday School Secretary Wilburn Roberts, has been doing some excellent work in preparation for this campaign. This has consisted of personal visits to some churches, several conferences with the county pastors, and many letters to workers, churches, etc.

We are in high hopes of a most helpful and profitable week's work.

BR

COMMENCEMENT PROGRAM FOR MISS. COLLEGE IS RELEASED

(Continued from Page One)

the Music Department on Sunday evening at 8:00, directed by Professor E. N. Elsey and accompanied by Mrs. Grace M. Elsey.

At 7:30 Monday morning, June 17, a senior breakfast will be given at Lake Wilson honoring the Class of 1946.

The Alumni luncheon at 1:00 p. m., in the college cafeteria will honor the classes of '06 and '01.

President and Mrs. Nelson will give a reception at their home at 4:00 p. m. to Seniors, their parents, friends and visiting alumni. At 5:30 there will be a band concert at the stadium and at 6:00 the graduation exercises at the stadium, the Baccalaureate Address being delivered by Mr. R. G. LeTourneau, nationally known religious leader and industrialist of Vicksburg.

Class Roll. Candidates for B. A. and B. S. Degrees:

Allen, Nancy Rachel Herring (B.A.), Clinton; Armstrong, Helen Dale (B.A.), Georgetown; Barefoot, Walter Rowan (B.A.) (s), Columbia; Bibb, Margaret Julia (B.A.), Drew; Breeland, Betty Wren (B.A.), Tylertown; Britt, Dorothy Lane (B.A.), Wesson; Brough, John Ronald (B.S.), Lufkin, Texas; Byrd, Myrtle Youngblood (B.A.) (s), Lucien; Carter, Yolande Louise (B.S.), Rolling Fork; Case, Mamie Lucile (B.A.), Canton; Causey, Joseph Newman (B.S.), Port Gibson; Cloud, Fitz-Hugh Welborn (B.S.), Jackson; Cooper, Nancy Ernestine (B.A.), Morton; Copper, Percy McClaurin (B.A.), Jackson; Dollarhide, Frances Carolyn (B.A.) (s), Clinton; Eaton, Virginia Mae (B.S.), Clinton; Emmett, George Earl (B.S.), Clinton; Ferrell, William Hasel (B.A.), Greenville; Gardner, Margaret Evelyn (B.A.), D'Lo; Gray,

Dr. McCall, Executive Secretary, has received a letter from Dr. S. F. Lowe, S.B.C. Radio Director, carrying good news about the possibility of radio service in every town of 2,000 or more population. This "FM" Radio Station service carries such possibilities for our work that such a conference of Baptist leaders is planned at Ridgecrest for Saturday, August 24 during a week of radio conferences. Honorable C. J. Durr, member of the Federal Communications Commission, will be present. Dr. Lowe urges that at least one pastor and layman from all our Mississippi towns and cities attend this conference.

Fannie Scruggs (B.A.) (s), Jackson; Green, Norman Everett (B.S.), Jackson; Griffin, Anselm Clyde (B.S.), Clarksdale; Grimes, Clay Lyle (B.S.) (s), Carthage; Grogan, Edna Earle Young (B.A.) (s), Clinton; Hagler, Joe Grady (B.A.), Jackson; Harris, Florentia (B.A.), Clinton; Hartzog, Leahmon Howard (B.A.) (s), Magee; Herrington, Raymond Arnette (B.A.), Union; Hester, Mary Gladys (B.A.) Clinton; Ishee, Tommy Coble (B.A.), Laurel; Jackson, James Melvin (B.A.), Wesson; Johnston, James Rhessa (B.A.) (s), Jackson; Jones, James Robert, Jr., (B.S.), Jackson; Lambright, Neva Wroten (B.A.), Brookhaven; Ledbetter, William Hicks (B.S.), Benton; Lindsey, Clifton Odell (B.A.) (s), Mendenhall; McKenzie, Maude Westerfield (B.A.) (s), Jackson; Marble, Roland Dudley (B.A.), Leland; Megginson, Cleo Faggard (B.A.), Mobile, Ala.; Megginson, Mitford Ray (B.A.), Mobile, Ala.; Neely, Kathryn Barlow (B.S.) (s), Jackson; Nelson, Mary White (B.S.), Clinton; Patterson, Joseph Gilbert (B.A.), Clinton; Peeler, Dorothy Miller (B.A.), Silver Creek; Perreault, Wanda Delle (B.A.) (s), Canton; Pettit, Mary Joe (B.S.) (s), Jackson; Price, Louise Hartzog (B.A.), Newhebron; Riley, James Burton (B.A.), Hattiesburg; Robertson, Cecil Vernon (B.S.) (s), McComb; Ryle, Willie Ann (B.A.), Boyle; Shivers, Grover Cleveland (B.S.), Newhebron; Skinner, Joe Kenneth (B.A.), Tupelo; Smiley, Sara Frances (B.S.), Clarksdale; Smith, Robert Orren (B.S.), Jackson; Taylor, Florence Ferguson (B.A.), Clinton;

Thompson, Osca William (B.S.), Forest; Touchstone, Robert Nolan (B.S.), Meridian; Watkins, Forrest Henderson (B.A.), Albany, Ga.; White, Pat Loren (B.A.), Jackson; White, Virginia Erlene (B.S.), Bolton; Williams, Rutha Lee (B.A.) (s), Centerville; Wilson, Roe, Jr., (B.A.), Monticello; Young, Margaret McRae (B.A.), Walnut Grove.

(s) Summer School.

BR

Missionary Blonnie Foreman of the State of Pinal, has been in Rio for ten days seeking teachers for his school in Corrente. The school has been expanding and the need is great but training schools have not been able to furnish trained workers fast enough for this expansion. To get some idea of the distance and difficulties in travel for Mr. Foreman to reach Rio it is enough to know it took him 26 days by muleback, river boat and train. The longest time by plane from Miami to Rio is four days and the shortest is less than 48 hours. One could go twice from Rio to the States and back before Mr. Foreman gets half way home.

Hardin-Simmons University, Abilene, Texas, conferred the degree of Doctor of Divinity on Executive Secretary Willis J. Ray of Arizona, June 2, in the annual commencement exercises of the university in the campus auditorium.

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H. A. Ironside, D. D., LL.D., President, Moody Memorial Church, Chicago, Illinois.

Stellar names every one. Sword Book Club Judges are men of pulpit fame and literary accomplishment in conservative Christian circles. Together with the men pictured above they are: Dr. John W. Bradbury, V. Raymond Edman, Henry Haysbury, Torrey M. Johnson, Z. T. Johnson, Bob Jones, Jr., T. Robert Phillips, John R. Rice, Louis T. Talbot, Robert A. Welch.

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District Conventions

As this goes to the printer it is nearly a week before the first of our District Conventions is to meet. When you read it three or four of them will have been held. Next week we will tell you something about them. The schedule for the coming week is: Gulfport First, June 10th; Tylertown, June 11th; Friendship, Pike Co., June 12th; Crystal Springs, June 13th; Brandon, June 14th. Attend one or more of these. Make your contribution of inspiration and prayer.

Youth Weeks Prove Great Blessing

More churches have reported this year that they observed Youth Week than in any previous year. This helpful church program is growing in favor. It gives opportunity for intensive training for the more advanced members of the unions. We give here excerpts from several churches in extreme sections of the state.

Booneville, Pastor L. G. Sansing reporting. "Youth Week made a very definite contribution to our church. It helped to lead the young people into a fuller realization of what it is like to personally participate in the leadership of the church. It also gave the adults a new insight into the possibilities of our young people. This year we used 12. Next year we plan to do it in a bigger and better way."

Baldwyn, Pastor Earl Edwards reporting. "We used 31 of our young people. It did more for our church than a revival or study course. The house was filled. Every seat in the auditorium and balcony was filled for the closing service. Cooperation

between adult officers and Youth Week officers was excellent. The adults were amazed at the efficiency of the youth."

Rosedale, Mrs. M. L. Derecan reporting. "Youth Week was a great success. It created great enthusiasm among the youth of our church. It also increased our church attendance all around. 19 youths were used in the program."

Tangipahoa, Pike Asso., Pastor A. W. Talbert reporting. "Every office in the church was filled by a young person duly elected by the church. Cecil Bearden, Pastor; Julius Caston, Superintendent; Mary Catherine Reeves, Director; Hilton Caston, Treasurer; Millard Dear, Clerk; Allen Whittington, Chm. Deacons; Lazar Martin, Chorister; Mary Helen Wilson, Pianist. All other Intermediate and Senior girls were ushers, and all other Intermediate boys and young men as deacons. All classes were taught by young people and all unions were led by young people. Young people got out the Church Bulletin, and young people made up the choir. It was not known when the committee asked Cecil Bearden to serve as pastor that he had answered the call to the ministry. He made this fact known and was immediately licensed to preach. He preached his first two sermons as Youth Week Pastor in his home church, and brought two good messages. He is a Junior in Mississippi College."

All of these pastors agree that there is a lot of work preparing for, and carrying out Youth Week, but the Young People of the church are worth it.

Sunday is the golden clasp that binds together the volume of the week.—Longfellow.

You will want these two books for your library: *Ten Vital Messages*, by Dr. John R. Sampey, and *Talks on Soul Winning*, by the Dr. Edgar Y. Mullins. Both of these gentlemen served for a number of years as president of the Southern Baptist Theological Seminary in Louisville, Ky. Any book coming from their pen will be of special value to any Christian.

S. C. Ray Returns To Mississippi

We welcome Mr. S. C. Ray back to Mississippi after an absence of several years. Mr. Ray was Educational Director at Calvary Church, Jackson, for a few months before entering the armed services. He is back in the state now as Educational Director at Main Street, Hattiesburg. This church likes the "Rays". The church secretary is Miss Margaret Ray, youngest daughter of the much beloved pastor of Starkville Baptist Church, Dr. J. D. Ray. As far as we know these two Rays are not related. We congratulate this good church on their splendid staff, and for the past year have rejoiced in the fine progress being made in all departments of the church.

Congratulations to Long Creek, Lauderdale Co., on the organization of a Young People's Union. This gives them the five units in their Training Union with an enrollment of 78. Mrs. H. K. Smith is Director, Mrs. Algie Gibson, Asso. Director, Mary Dear-

Church of God To Purchase Bob Jones College Property

CLEVELAND, Tenn.—(RNS)—Sale of the entire school property of Bob Jones College here to the Church of God for \$1,500,000 has been authorized by the school's board of trustees.

The board's action follows inability of the college further to expand its physical plant, which for the last 12 years has added a building yearly. In offering to buy the property, Church of God authorities stated that they would be willing to wait until it can be released by its present owners.

Purchase of new property to accommodate an enrollment of 3,000 students also was authorized by the school's trustees. The new site will probably be located at either Asheville, N. C., or Orlando, Fla., and is expected to be ready by 1947. The trustees' expansion program calls for the establishment of a Christian university to be named Bob Jones University.

Check for \$1,211 for world relief, and promise of another for \$200, was received by the Foreign Mission Board May 13 from the First Baptist Church, Salisbury, North Carolina. The same church sent \$5,500 April 5 for Italy, Hungary, and Poland, according to Treasurer E. P. Buxton.

man, Secretary, Algie Gibson, Chorister, and Mrs. Florence Shirley, Pianist.

THE CALL OF THE NEEDY

By D. A. McCall, Executive Secretary

Today Southern Baptists are engaged in raising \$3,500,000 for relief and rehabilitation on Foreign Mission fields. It means feeding the hungry and starving! It means ministering to the suffering! It means rebuilding houses of worship and other Christian institutions! It means reorganizing and vitalizing New Testament church life! It means sending hundreds of missionaries with the gospel of Jesus Christ to mission fields afar!

Mississippi Baptists are going after \$179,200 as their part of this \$3,500,000.

We need no extra organizations! We have the best in the world already! This work is grounded in New Testament church life with the pastor leading! After all, all of us who work at this business are members of the local church!

The plan is simple. Inform, arouse and stimulate the people during the month of June. Plan for a great cash offering on the most suitable day of the month of July! Plan follow-up offerings during August and September until the least professing servant of Christ in your Baptist Church has been aroused to participate in this worthy offering!

According to request and plan, the Convention Board office is having suitable offering envelopes printed. They will be mailed to any church upon request the last two weeks of June or later.

Now is the time to give millions bread and the Bread of Life!

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Sunday School Lesson

Prepared By Bracey Campbell
Lesson For June 9

TRAINING FOR SERVICE

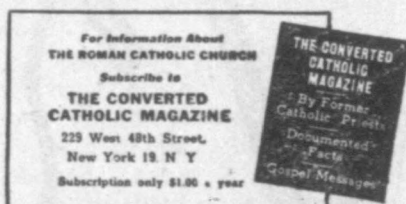
Mark 6:7-13, Luke 10:1-20; 14:25-27

I. Three Enduring Principles.

The world changes, and before, during and after the changes, its different portions are different. New York City and Timbuctoo are different today. The people of our New England coast and the people of the Fiji Islands live under different conditions. So it has been for millennia. But there are regards in which there is no difference made by topography, geography, or chronology. 1. All men are sinners. Men of every race, every place, every date. 2. All men are, then, lost, in need of salvation, miserable. 3. One Savior has been provided, no other, who is able to deliver from sin and Satan. 4. Men will not accept this Savior unless they hear of Him, and that will not be unless someone who knows Him tells lost men of Him.

II. Primary Instructions, Mark 6:7-13.1.

The lesson is here taught that the Lord wants His witnesses to know how to do their work. He called the twelve to Him and taught them to do their work. And by this example He gave warrant for the training of workers in school and church and home. He sent them two by two, for they needed, as His servants now need, the encouragement of others engaged in the same work. These were going into villages where Jesus had not been made known and was an utter stranger. They needed the support of



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28 BLUE MOUNTAIN GIRLS WILL GO TO RIDGECREST

18 Will Serve On The Staff

Blue Mountain, Miss., May 28—Twenty-eight Blue Mountain College students have signified their intentions of going to Ridgcrest for the B. S. U. Week this summer. Their names follow:

Dorothy Lee Jefferson, Inverness; Bettye Gene Sauer, Owensboro, Kentucky; Norma Jean John, Jefferson City, Missouri; Frances Alfalene Jolly, Myrtle; Imogene Williams, Carthage; Blanche Ellen Darr, Clinton, S. C.; Tommye Nelson, Birmingham, Ala.; Patsy Cain, Laurens, S. C.; Elaine Caldwell, State College; Ah How Ching, Honolulu, Hawaii; Faye Haire, Hollandale; Charley Kerley, Lewisburg, Tennessee; Helen Masters, Miami, Florida; Emory Jean Little, Lambert; Sue McGinty, River View, Ala.; Mildred Clair Boddy, Pensacola, Florida; Jane Ray Bean, Louisville, Ky.; Mary Grace Bumpas, Myrtle; Bonnie Howard, Pleasanton, Texas; Emily Ann Bowden, Paris, Tenn.; Lucille Bassett, Louin; Marjorie Ray, Falkner; Mary D. Leavell, Tampa, Florida; Maureen Collins, Houlika; Joyce Bolton, Henderson, Tenn.; Dot Blackwelder, Jamie Bright, Helen Musick, Kingsport, Tenn.

The following Blue Mountain College students will work on the Ridgcrest staff for the entire summer: Kathryn Jewell, Meridian; Beverly Jane Hodges, Betty Hubbard, Bonita; Lillian Leavell, Tampa, Fla.; Betty Jane Sullivan, Sharon, Tenn.; Bobbie Pope, Louisville; Bonnie Christian, Bessemer, Ala.; Marcie Duffy, Memphis, Tenn.; Mary Ruth Johnson, Knoxville, Tenn.; Shirley Jackson, Natchez; Rose Ellen Goodrich, Clinton; Faye Pratt, Hollandale; Elizabeth Smith, Blue Mountain; Kathleen Bush, Pinola; Linda Overall, Lawrenceburg, Ky.; Julia Calvin, Picayune; Laurella Owens, Clanton, Ala.; Helen Bolt, Blue Mountain, Student Secretary.

Dr. Robert L. Whipple, vice-president of East Texas Baptist College, Marshall, has accepted the presidency of Central College, Conway, Arkansas, Baptist School.

each other as they went. These men were to depend upon the people to whom they went for support. They were to go only to the lost sheep of the house of Israel, to people who had been taught by the prophets to expect the Messiah, so they were in different case from that of the missionary to pagans, who goes where the Holy Bible has not been seen or read at all. But what is here taught is that men who go as His witnesses are not to expect to accrue profits in wealth from the labor of preaching the gospel. He also forbids the ancient country custom of swinging the evangelist from one home to another on successive nights. Find a place to stay, He told them, and stay there till the work in that village is finished.

III. The Message.

"That men should repent." This was and is the message. Weal to the men who do it, woe to those who refuse. And their coming brought relief to demon-possessed men, and happiness to the heavy-hearted.

IV. The Winnower At Work.

There were great multitudes following Him. But they were of the curious, those who wanted to see some wonder, or simply to pass an idle hour or day. And He laid down conditions which seem harsh. Except he hate his parents and even his own life he cannot be my disciple. "I must and will be first or nothing."

MISSISSIPPI BAPTISTS

(Continued from Page Three)

ships of the annual value of 150 pounds for four years, tenable at any British University.

The Roman Catholics, with an archbishop at Port of Spain, and the Anglicans, with the bishop of Trinidad as their head, are the most numerous religious groups.

The colonies, Trinidad and Tobago, are administered by a governor, assisted by an executive council and a legislative council of 20 members, with 14 unofficials nominated by the Crown.

Port of Spain, the capital, is situated on the West Coast on the shores of West Indies, with shaded streets, abundant water supply and an excellent service of tramways. It has two cathedrals, a fine block of public buildings containing the principal Government departments, the courts of justice and the legislative council chamber, other large government buildings, a public library and many good shops. In its botanical gardens, which affords a fine view of the harbor, the governor's home is situated.

The harbor is an open roadstead, safe and sheltered, but so shallow that large ships have to lie at anchor half a mile from the jetties. It is, nevertheless, the place of shipment for the produce of the entire island and, also, for that of the Orinoco region. The population now is about 61,530.

It has a Mayor and is a corporation. Other towns are San Fernando, also on the Gulf of Paria, about 30 miles south of the capital; and Arima, an island town 16 miles by rail east of Port of Spain.

IV

As we go on our way visiting South America, we remember afresh with gratitude, among many others, the 1944 Convention Board members who led the churches of their associations in providing the expense money. These members were: H. J. Logan, L. F. Haire, Leon Macon, George Gay, H. L. Rhodes, N. A. Edmonds, W. D. Gooch, J. D. Franks, John D. Davis, H. B. Boutwell, W. A. Hewitt, G. C. Hodge, J. F. Brock, O. R. Mosley, F. M. Purser, J. L. Moore, C. Z. Holland, C. M. Day, W. D. Cole, R. D. Pearson, Fred B. Bookter, H. G. West, D. W. Moulder, Varda Smith, W. L. Green, Mack Jones.

R. C. Holcomb, L. D. Sellers, G. S. Jenkins, M. E. Perry, G. E. Wiley, H. W. Roberson, R. E. Gardner, W. L. Sewell, E. D. Hurst, N. W. Cox, B. E. Phillips, S. E. Travis, F. V. McFatrige, W. R. Storie, J. L. Sullivan, J. F. Measells, C. B. Hamlet, III, W. E. Lee, S. P. Powell, H. E. Bishop, H. L. Martin, W. L. Day.

J. W. Vassar, W. B. May, A. G. Graham, James Horton, H. H. Aultman, Charlie Morgan, R. A. Morris, J. D. Ray, J. H. Cothen, J. D. Thompson, L. G. Sansing, R. W. Porter, G. O. Parker, C. L. Milling, J. H. Pennebaker, J. B. Parker, R. E. Pate, Paul Boothe, Hardee Kennedy, Ivan Lowry, T. T. Gooch, Webb Brame, J. R. Reedy.

BR

Mrs. Claude Hwang, nee Juanita Byrd, has tendered her resignation to the Foreign Mission Board as of April 17. She will continue as a member of the faculty of the University of Shanghai, and will make her permanent home in Shanghai.

In some way the printers left off the credit line of the selected editorial in last week's Baptist Record. The selected editorial "Home Missions" was from the magazine "Southern Baptist Home Missions." The Baptist Record regrets the error.

Question?

- Who?** You, your family, and your friends
- What?** OPEN WINDOWS: A ninety-six page pocket sized devotional monthly at 5c per copy
- Why?** Daily Devotions, aided by OPEN WINDOWS' Bible Readings and words of inspiration will make life more worth while
- When?** Breakfast, dinner, or whenever the family can have a time of inspiration and devotion together with God and His Word
- Where?** Send orders with regular Sunday School or Training Union literature to

THE BAPTIST SUNDAY SCHOOL BOARD
127 Ninth Avenue, North Nashville 3, Tennessee

A catalog describing all our publications will be gladly sent on request. Order early—transportation is slow these days.

Answer!

Daily Devotions Refresh the Soul!

Soldier Pleads For Missions

(Editor's note: Joe Hicks is the son of Rev. and Mrs. R. B. Hicks. Rev. Hicks is pastor of the Second Baptist Church, Calhoun City.)

Joe Hicks, stationed at Yosu, Korea, has written an interesting letter in which he pleads for the sending of more missionaries to the people there. He has seen at first hand their great need of the Gospel, and joins with all the missionary efforts for the future to help where fields are sorely neglected. One thing that impressed the Mississippi boy in Korea was the complete neglect of the Lord's Day. He urges all Christians to double their efforts to keep the Sabbath Day holy, to do their work in six days and honor the Lord's Day. He has seen how people live who do not keep the Sabbath in a Christian way in that far off land. We quote some excerpts from this thought-provoking letter:

THE PEOPLE ARE VERY QUEER. THEY WORSHIP IDOLS, GOING TO THE TEMPLE TO PRAY TO THEM. IF I UNDERSTAND IT, THE MAN OF THE FAMILY GOES UP AND PRAYS FOR THE WHOLE FAMILY... I CAN SEE MUCH NEED OF MISSIONS WHEN TIME COMES FOR FOREIGN MISSIONS DO SOMETHING. HELP SEND MISSIONARIES HERE. THERE ARE A FEW CATHOLIC MISSIONARIES HERE, BUT THEY ARE THE ONLY ONES I'VE SEEN OR HEARD OF. IT SEEMS LIKE SOMEBODY HAS FALLEN DOWN ON THE JOB. LET'S SEE WHAT CAN BE DONE ABOUT IT, AND TRY TO BE MORE CHRISTIAN OURSELVES. I SEE LITTLE DIFFERENCE IN THE WAY THESE PEOPLE DO AND IN WORKING CROPS, ETC., IN AMERICA ON SUNDAYS. PLEASE PRAY FOR ME THAT I WILL BE A BETTER CHRISTIAN AND RESIST ALL TEMPTATIONS.

This letter was read to each of the four churches of which Rev. R. B. Hicks is pastor and each one took an offering for Foreign Missions.

Wanted! Men and Women Who Are Hard of Hearing

To make this simple, no risk hearing test with Ourine drops used with simple syringe. If you are deafened, bothered by ringing, buzzing head noises due to hardened or coagulated wax (cerumen), try the Ourine Home Method test that so many say has enabled them to hear well again. You must hear better after making this simple test or you get your money back at once. At all drug stores.



1. Designed to speedily relieve simple headache and painful discomforts of neuralgia.
2. Measured doses — in powder form for quick assimilation.
3. Proof of merit. Same type formula over one-third century.
4. Standard U. S. P. ingredients. Laboratory tested, controlled.
5. In price range of everyone. 10c and 25c sizes.

Caution: Use only as directed.

Buy-Try-
STANBACK

Cuba Is A Challenge Pastor's Eyes Were Opened

By Dr. William Potter, Carthage, Miss.

My eyes were opened on the mission tour along the westerly portion of Cuba!

More often than I should care to admit I was ashamed of the testimony I had personally offered for my Lord in comparison to those Cuban Baptists. We have so much and yet so little. They have so little and yet so much. We have comforts, even luxuries, and we have complacency. They have few of the really nice things of life but they have a consuming love for Christ. We have possessions and pride. They have a passion for lost souls in the midst of persecutions. We have money and methods. They have a mission and a message. We have large numbers and few witnesses. They have few in number but all of them witness. We are organized for a program. They organize for soul winning. We wait. They work. We go to church. They worship in church. We pray. They pour out their souls.

We Talk — They Practice

If six million Southern Baptists could have witnessed what a handful of us saw on that Cuban trip, foreign missions would become a burden on our hearts instead of a program in our minds. Talk with any one of those Cuban Baptists and you will soon realize how weak your own testimony has become. We talk about tolerance. They practice it. We talk about our Lord while they work and walk and wait upon the Lord.

If every pastor on that trip observed the humility of those native pastors and discerned their compassionate love for the Gospel and took the same burden to their own heart, Southern Baptists would soon witness a Pentecost. Those native pastors know little of educational directors and church secretaries but they know their calling and do their job willingly. They have no fine and large libraries from which to find their sermons but they have The Book and they preach Christ. They have no trained choir nor fine organs but they sing from the heart "unto the Lord". You can't sing "Amazing Grace" with those Cuban Baptists and remain untouched, deeply.

Cuban Baptists Challenge

Cuban Baptists challenge every Southern Baptist to drop the mantle of complacent smugness and take up the Cross of consecration. They challenge us to give our all to Christ and become consumed with His love and passion. They challenge us to be tested and tried. They challenge us to "contend for the Faith".

Cuba meant much to me and my ministry. I saw Christ in action in the hearts and lives of those native Baptists and it made me feel unworthy of my own ministry but it gave me a definite challenge to be "more like the Master" even as those saints.

Our mission dollars are well spent in Cuba. They need more. What will be our answer to the Macedonian cry?

—BR—

Gladys Williams, Nashville, Tennessee, student at Blue Mountain College, has accepted a position with the Baptist Sunday School Board, and will begin her work there after Commencement in June.



Department of Church Music
LUTHER A. HARRISON, Secretary

Do You Want A School of Music?

The Department is happy to announce that we hope to get into every section of the state, where a School of Music is desired, this summer.

We have secured the services of six good musicians for the summer. They are available NOW. All six of them will teach the same thing that I would teach if I came to your church. They will teach the Fundamentals of Music. Two of these men are Band Directors in Public Schools. The four ladies are all good musicians, and some are Public School Music teachers. All are music majors.

These workers will be available June, July and August. As far as possible they can do better work with several churches coming together. If you will guarantee them \$35.00 for a one week school and take care of their entertainment let me know at once. If you had a Singing School it would cost you twice as much and you might have some problems when the school was over.

Since we have these workers we want to keep them busy. Write me today, Box 530, Jackson.

Vacation Bible School Music Important

The kind of music used in your Vacation Bible School is very important. Be sure that you have a good leader. Take a good part of the opening program in good, wholesome singing. Learn at least one good Hymn and probably you can learn one each week. In some places they are going to learn an Anthem in the Junior and Intermediate departments. If you need a good patriotic song to sing before or after saluting the United States Flag, write today and we can furnish you with the best, "I Salute Thee, Old Glory".

All Church and Associational Contests Completed

We hope that all Sunday School Hymn Playing and the Training Union Ensembles have had their Church, and Associational contests. If not, contact your Associational Superintendent.

The Ensembles will be ready at the Training Union Conventions meeting the first three weeks in June. The Hymn Players will have a special meeting called by your District Music Director for that purpose after the 15th of June. There will be no second place in either contest other than recognition given them in the Association.

Music In Revival Meetings
What are you going to do about the

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Answers to Crossword Puzzle Page 7

Music for your Revival? It should be considered along with the Preaching, for it is an important part of the meeting. Plan for the best possible. More people will be enlisted if you have good singing. It will be easier for the preacher to bring his message from God if there is good music. Do not wait until the last week to look after this part of the meeting.

We have a list of about 45 good singers in this state and nearby. Many of these are preachers and if we can know far enough ahead we can help you get one of these men. Many of them have the entire summer taken up already. We are going to have to speak ahead of time to get them. Let me know if I can help you in this matter.

—BR—

Youth for Christ was a reality at Carthage Baptist Church at the morning service on Sunday, May 26. Accepting the invitation of Pastor William Potter, three young ladies surrendered their lives to the foreign mission fields, one for Japan. Those so dedicating their lives were: Lila Ann Voorhees, Margaret Ann Kern and Dot Parkes. The latter specified her choice as Japan. Miss Kern and Miss Parkes had previously made full surrender for Christian service but not until this particular service were their choices specified. These three join Doris Nell Wallace, a freshman at Belhaven College, as foreign missions candidates from the Carthage church within the past six months.



Can't SLEEP?
Maybe It's NERVES
Don't take the day's worries to bed with you — good advice but hard to follow when we're Nervous and Restless. DR. MILES NERVINE (Liquid or Effervescent Tablets) helps to relieve nervous tension, to permit refreshing sleep. Why don't you try it when you are Nervous, Cranky, Restless? Get it at your drug store — Liquid 25c and \$1.00. Effervescent Tablets 35c and 75c. Caution: read directions and use only as directed. Miles Laboratories, Inc., Elkhart, Indiana.
DR. MILES NERVINE

BAPTIST STUDENT UNION

Box 530; Phone 2-1600
JACKSON, MISS.
CHAS. W. HORNER, Secretary

Location of State Convention Not Yet Known

Two or three locations for our Fall convention have been suggested but as yet no official invitation has come from any church or college. The statewide gathering is scheduled to begin Friday evening, October 18, and is to continue through Sunday morning, October 20. We hope to have a great program with several well-known Southern Baptists participating.

Harold Douglas Leaving "State"

It is with regret that we learn Harold Douglas, known better as Brother Doug, is leaving the work at State College. Let us pray for him and Mrs. Douglas as they take up their new work of Associational Missionary of Deer Creek Association. Their address: Hollandale.

Mary Tom Berry Going To Jones Junior College

Many already know that Mary Tom Berry, graduating this year at Blue Mountain, is going to Jones Junior soon as Student Secretary. Let's pray for her. Four or five other Mississippi colleges hope to have student secretaries before fall. Let us not forget to pray for these and for the Lord's will to be done in the matter of student work here in Jackson where there are several colleges with not a single secretary. We might add to Jackson the citywide work of Meridian, Hattiesburg, and other Mississippi cities.

Prospects For Full-Time Work May Write Nashville

Mr. William Hall Preston has recently sent me the revised Biographical Data Sketch to be filled out by prospective full-time workers in various phases of Christian service. If you would like to have a copy, send me your name and summer address.

Often pastors and educational directors ask me if I know of anyone who is interested in doing church secretarial, educational, library, young people's or other types of work. If any of you students have in mind doing any kind of church work, write me all about it. I might be able to help you get a job, provided your qualifications, references and the like are all right.

School's Out, As The Little Boy Says!

Of course, some people are going to summer school, but most of us will be out of school during the next several months. Let us not take a vacation from the work of our Lord, however. Vacation Bible Schools, Training Union, Youth Revival work and many other programs of our churches should receive much of our time and energy. Those who are in summer school should keep the BSU ball rolling, too.

Someone has said, "There are many students who attend school only in the summer. This is BSU's only chance to reach them."

Blue Mountain Girls On Ridgecrest Staff

According to Jane Ray Bean, Blue Mountain Reporter, there are sixteen of her fellow students who are to be on the R'crest staff this summer. They are: Kathryn Jewell, Betty Hubbard and Beverly Hodges, Meridian;

LUTHERANS ASK TAYLOR'S RECALL

ST. LOUIS—(RNS)—The College of Presidents of the Lutheran Synod of Missouri urged recall of Myron C. Taylor as the President's representative to the Vatican in a resolution adopted at its convention here.

The resolution said Mr. Taylor's "change of status from personal representative to Representative of the President may well lead to a full ambassadorship at the Vatican in violation of sound American policy."

—BR—

CONVENTION PRESIDENT WILL MAKE CLOSE STUDY OF RUSSIA

(Continued from Page One)

cow and in devastated sections of the USSR.

The ex-newspaperman, turned pastor of the Druid Hills Baptist church in Atlanta, said his job was to bring back a report of the reaction of the Russians to our efforts to help and feed them.

Activities Cited

"I'm to be kind of a good will ambassador," he said. "I shall also give them personal assurance of the benevolent motives behind our willingness to help them."

Dr. Newton was active in behalf of a campaign in 1942 to supply Soviet war prisoners with Bibles printed in Russian and in 1944, he helped raise funds in the "Kits for Russia" campaign.

There are over 4,000,000 Baptists in Russia today, he estimated, adding that he believed his appointment stemmed from his friendship with A. I. Zhidkov, president of the Russian Baptist union.

"The most important goal in the world today is to establish understanding between our two great nations. We're not going to get anywhere by abusing communism. We must devote our energies to stimulating democracy."

"We Must Be Fair"

"We must be fair," he declared. "Communism has done wonderful things for Russia. The only way democracy can stand up to them is by outthinking and outworking them."

"My objective shall be to understand the Russian people and to bring home to our people an interpretation of their civilization," the clergyman emphasized.

Kathleen Bush, Pinola; Marcie Duffy, Memphis; Bobbie Pope, Louisville; Fay Pratt, Hollandale; Mary Ruth Johnson, Knoxville, Tenn.; Lillian Leavell, Tampa, Fla.; Elizabeth Smith, Blue Mountain; Snookie Sullivan, Sharon, Tenn.; Linda Overall, Lawrenceburg, Ky.; Bonnie Christian, Birmingham, Ala.; Rose Ellen Goodrich, Jackson; Julia Calvin, Picayune, and Laurella Owens, Clanton, Ala.

Miss Helen Bolt, Blue Mountain Student Secretary, is to be Registrar at the Crest.

Peregrinations

The only peregrinating Eva Lois and I have done lately, outside of Jackson and vicinity, was to MSCW. A devotional at their well-attended noonday prayer meeting and a talk at the Columbus First Church Brotherhood constituted our personal appearances. Margaret McClellan, local secretary, is greatly beloved by her students who are being led wonderfully by Betty Thompson, President, and the other members of the Council. MSCW, although large, is a very beautiful campus where many beautiful Christian girls are studying.

A FAVORITE SERMON



REV. B. E. CRAFT

"DEFLATION OF CHURCH INFLUENCE"

By Rev. B. E. Craft
Johnston Station, Miss.

Scripture: I Timothy, 3:7—More-over he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

The church has been misrepresented by churchmen and therefore misunderstood by the world. The members of the church are responsible for the deflation of its influence. Things sell for what they are represented to be more often than for what they are. Demand has a great influence also upon the selling price of things. And we must not forget that people only desire the things they think they can receive a benefit from. Holding these things in mind I am convinced that the reason the church isn't in demand more today is because of what churchmen have represented it to be.

Churchmen deflate the value of the church in the eyes of men by selfishness. When we tell the world that they need the church, the influence and inspiration of the church, then fail to give it to them, that appears self-evident to them that it isn't so good; after all, Church members have considered amusement and material wealth more magnetic than the church and are permitting themselves to be drawn closer to these than to the church. By so doing they deny the inspirational powers of the church.

We are selfish with our money. The cause of Christ is permitted to suffer because men love money and claim it for self, refusing to invest it in the kingdom work. Today the God that we are commanded to glorify is worshipped in unpainted, leaky and open-air buildings, for the lack of money to repair them. The average churchman has the plea that "This type building is good enough for me." It is good enough for us, but not for God.

We are also selfish with our talents. No sane parent would withhold from his child food and an opportunity to take exercise, until it died. That would be murder and to murder a person is sin. It is also a sin to murder a talent. When such is true we can remember that people will speak disrespectfully of the church, and they have a reason. That reason might be us.

In many cases deflation has been brought upon the influence of the church by its members failing to de-

A Reader Writes

(Editor's Note: Calvary Church has the largest Baptist Record circulation of any church in Mississippi).

Dear Bro. Goodrich:

I truly enjoyed the complete, play by play account of the Convention. Truly it is a super-duper article, and I know there was none better written. As I read it I really felt that I was sitting on the front seat, and when I passed over the place where the editors were presented, my heart beat a little bit faster when it dawned again on me that the Baptist Record has the largest circulation of any other paper in the United States (omitting, of course, the republic to the south of us).

Mississippi Baptists have just cause to be especially proud of their editor and paper. Calvary is a satisfied "customer", and we greatly appreciated your mentioning Dr. Bowen's honor.

Feel free to call on me at any time I can be of service to you.

MELVIN ROBERTS, Educational
Director, Calvary Baptist Church,
Jackson.

—BR—

Sentenced To Sunday School

MONTGOMERY, Ala.—(RNS)—A novel attack on juvenile delinquency has been inaugurated by the mayor of one city in Alabama. He sentences the offenders to Sunday School for varying terms.

The mayor doesn't wish his identity known because it might embarrass the Sunday School classes of his city. He deals out the same punishment to all regardless of age. The success of his plan is measured by the fact that during the last five years not one malefactor has been up before him for a second offense. Furthermore, the majority of those sentenced continue to attend Sunday School regularly after their "sentences" are up.

Only the mayor and the delinquent know about the sentence. Class members adopt the new pupil as a voluntary enrollee and welcome him as heartily as any one else.

Defend the principles and policy of the church. No man would let another man speak evil of his family or close friend, if he was loyal to them, without coming to their defense. Neither will he let someone speak evil of his church without defending it, if he is a loyal member. Only a little effort is required to speak a good word.

The most degrading of all the things I can name is for a churchman to criticize the leaders of the organization. This offers little encouragement to those who do not go to church. In most cases I find that one who speaks disrespectfully of the leader is one who will not do anything himself and is grieved when another does something constructive.

Then, beyond question, the active members of a church are lowering the value of the church in the estimation of the world by permitting people to believe and do anything they desire, then continue to march under the banner of the church. A dead branch detracts from the beauty of a tree. Likewise does an inactive or antagonistic member detract from the influence of a church and its ability to glorify God.

It is commendable of any man who is not increasing the value of the church in influence upon the world to lower his flag and get out of the parade unless he can keep better step.